



# CITY COUNCIL AGENDA

## NOTICE OF WORKSHOP

Thursday, July 20, 2017

4:30 p.m.

Council Chamber of City Hall

Daniel P. Moore Community Center Complex

1900 Billy G. Webb Drive

Portland, Texas

1. **CALL TO ORDER:** MAYOR KREBS
2. **CAPITAL PROGRAM:** THE CITY COUNCIL WILL DISCUSS THE 5 YEAR CAPITAL PROGRAM (OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2022) - CITY MANAGER
3. **BUDGETS:** THE CITY COUNCIL WILL DISCUSS REVISIONS TO THE CURRENT BUDGET (2016-2017 FISCAL YEAR), ADOPTION OF A NEW BUDGET (2017-2018 FISCAL YEAR) AND RELATED MATTERS - MAYOR, CITY MANAGER AND DIRECTOR OF FINANCE
4. **ADJOURNMENT:** MAYOR KREBS

## NOTICE OF ASSISTANCE

If you plan to attend this workshop and you have a disability that requires special arrangements to be made, please contact City Secretary Annette Hall 361-777-4513 or [annette.hall@portlandtx.com](mailto:annette.hall@portlandtx.com) in advance of the meeting. Reasonable accommodations will be made to facilitate your participation. The City Hall is wheelchair accessible and specially marked parking spaces are located in front of its entrance. Special seating will be provided in the Council Chamber during the workshop.

## BRAILLE IS NOT AVAILABLE

Posted: July 14, 2017 by 5 p.m.  
Portland City Hall

By: \_\_\_\_\_

A handwritten signature in blue ink that reads "Annette Hall". The signature is written over a horizontal line.

Annette Hall  
City Secretary