



# PLANNING AND ZONING COMMISSION AGENDA

**Regular Meeting**  
**Tuesday, April 10, 2012**  
**7:00 p.m.**  
**City Hall - Council Chamber**  
**Daniel P. Moore Community Center Complex**  
**1900 Billy G. Webb Drive**  
**Portland, Texas**

1. **CALL TO ORDER:** CHAIRPERSON WORST
2. **MINUTES:** THE PLANNING AND ZONING COMMISSION WILL CONSIDER APPROVING THE MINUTES OF ITS OCTOBER 11, 2011 REGULAR MEETING - CHAIRPERSON WORST
3. **ASSESSMENT OF IMPACT FEES:** THE PLANNING AND ZONING COMMISSION WILL DISCUSS THE ASSESSMENT OF IMPACT FEES FOR STORMWATER IMPROVEMENTS IN THE BROADWAY/NORTHSHORE BLVD. OUTFALL SYSTEM – DIRECTOR OF PUBLIC WORKS AND DEVELOPMENT AS WELL AS REPRESENTATIVES OF COYM, REHMET, & GUTIERREZ ENGINEERING
4. **DEVELOPMENT AND CAPITAL PROJECTS UPDATE:** THE PLANNING AND ZONING COMMISSION WILL DISCUSS CURRENT DEVELOPMENT ACTIVITY AND ONGOING CAPITAL IMPROVEMENT PROJECTS – DIRECTOR OF PUBLIC WORKS AND DEVELOPMENT
5. **ADJOURNMENT:** CHAIRPERSON WORST

## **RULES OF PARTICIPATION FOR ATTENDEES**

- a. Persons who wish to speak must fill out and turn in a speaker card before the meeting is convened (The Chairperson will notify you when it's your turn speak and direct you to the podium).
- b. Persons who wish to speak must identify themselves and their places of

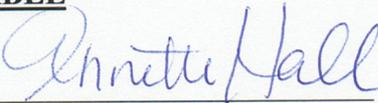
- residence.
- c. All comments, requests and proposals must be presented to or through the Chairperson.
  - d. Persons who wish to speak will be given 4 minutes to do so. The Chairperson may permit persons to speak more than once if he/she believes doing so will improve the planning process and facilitate deliberation.

### **NOTICE OF ASSISTANCE**

If you plan to attend this public meeting and you have a disability that requires special arrangements to be made, please, contact City Secretary Annette Hall at 361-777-4513 or [annette.hall@portlandtx.com](mailto:annette.hall@portlandtx.com) in advance of the meeting. Reasonable accommodations will be made to facilitate your participation. The City Hall is wheelchair accessible and specially marked parking spaces are located in front of its entrance. Special seating will be provided in the Council Chambers during the meeting.

### **BRAILLE IS NOT AVAILABLE**

Posted: April 4, 2012 by 5 p.m.  
City Hall

By:   
**Annette Hall**  
**City Secretary**